**Register of Business Interests**

**Governor/ Director / Trustee**

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| **Name** | **Name of Business** | **Nature of Business** | **Nature of Interest** (Directorships/Partnerships and Employments with businesses; Trusteeships and Governorships at other Educational Institutions and charities) | **Date of**  **Appointment**  **of Acquisition** | **Date of**  **Cessation**  **of Interest** | **Date of Entry/**  **Review** |
| H Aris | Nothing to declare |  |  |  |  | 24.09.2019 |
| A Birdsall |  |  |  |  |  | 24.09.2019 |
| K Blackburn | St John’s CE Primary School | Governing Board | Daughter on Board of Governors |  |  | 16.01.2020 |
| L Blackburn | Armfield Academy | Education Establishment | Teacher |  |  | 24.09.2019 |
| St John’s CE Primary School | Governing Board | Mother on Board of Governors (Chair of Governors) |  |  |
| D Blacker | Nothing to declare |  |  |  |  | 24.09.2019 |
| N Galloway | Fylde Coast Academy Trust/Fylde Coast Teaching School Alliance | Educational Establishment | Director |  |  | 24.09.2019 |
| Hodgson Academy | Educational Establishment | Chair of Governors | July 2019 |  |
| S Haskett | St John’s Church |  | Vicar of St John’s Church |  |  | 24.09.2019 |
| Blackpool Sixth Form College | Educational Establishment | Non-Executive Director | August 2017 |  |
| Life Association Ltd, Lancashire festival of Hope |  | Trustee & Director |  |  |
| Streetlife Trust Ltd |  | Trustee & Director |  |  |
| G Hope | Nothing to declare |  |  |  |  | 24.09.2019 |
| A Johnston | Nothing to declare |  |  |  |  | 24.09.2019 |
| Mr C Malone | Hodgson Academy | Educational Establishment | Senior Assistant Headteacher |  |  | 24.09.2019 |
| D Molyneux | Nothing to declare |  |  |  |  | 17.10.2017 |
| J Ward | Nothing to declare |  |  |  |  | 24.09.2019 |
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**Senior Employee / Spouse/Immediate Family Member with a Business Interest** (discretion on whether to publish on the website)

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| **Name** | **Name of Business** | **Nature of Business** | **Nature of Interest** (Directorships/Partnerships and Employments with businesses; Trusteeships and Governorships at other Educational Institutions and charities) | **Date of**  **Appointment**  **of Acquisition** | **Date of**  **Cessation**  **of Interest** | **Date of Entry/**  **Review** |
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